

# 23rd ANNUAL-JUNCTION, TX MARTIN MEMORIAL OPEN CAR SHOW

MAIN STREET AT COURTHOUSE

REG #	_____
CLASS	_____
CASH	_____
CHECK	_____



**SATURDAY, AUGUST 13, 2022 - 9 TO 4**



CATEGORIES SUBJECT TO CHANGE IF NECESSARY- JUDGES' DECISION FINAL

- |                               |                               |                             |
|-------------------------------|-------------------------------|-----------------------------|
| A. ANTIQUE CAR (PRE 49)       | J. STREET ROD SEDAN           | S. CAMARO/ FIREBIRD (67-09) |
| B. ORIGINAL CAR               | K. ROD TRUCK (PRE 49)         | T. CAMARO (2010-CURRENT)    |
| C. CUSTOM CAR (PRE 90)        | L. MOPAR (49-74)              | U. CHEVY (OTHER)            |
| D. CURRENT CAR (90-CURRENT)   | M. MOPAR (75-CURRENT)         | V. MUSTANG (64 1/2-93)      |
| E. ORIGINAL TRUCK             | N. FORD/MERC/LINCOLN (PRE 90) | W. MUSTANG (94-CURRENT)     |
| F. CUSTOM TRUCK (PRE 90)      | O. GM—ALL OTHER (PRE 90)      | X. FOREIGN                  |
| G. CURRENT TRUCK (90-CURRENT) | P. CHEVY 55-57                | Y. COMPETITION              |
| H. STREET ROD OPEN            | Q. CORVETTE (53-96)           | Z. SPECIAL INTEREST/ORPHAN  |
| I. STREET ROD COUPE           | R. CORVETTE (97-CURRENT)      | AA. MOTORCYCLES-ALL         |

ENTRY FEE: \$25    VENDOR SPACE: \$25    REGISTRATION: 9-11 AM DAY OF SHOW

EARLY REGISTRATION & VENDOR REGISTRATION: DUE BY AUG 10 TH. MAKE CHECKS PAYABLE TO MARTIN MEMORIAL CAR SHOW

MAIL CHECKS TO: DAVE KOPPERS, 8312 MONUMENT OAK, BOERNE, TX 78015, **INCLUDE THIS ENTRY FORM**

TO PARTICIPATE IN THE PARADE: CALL ROY AT 325.446.2955

(please print info) NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ E MAIL \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ CATEGORY \_\_\_\_\_

VEHICLE YEAR/MAKE \_\_\_\_\_ VEHICLE MODEL \_\_\_\_\_

VEHICLE COLOR \_\_\_\_\_

**LIABILITY:** I (PARTICIPANT) UNDERSTAND ALL ENTRIES WILL REMAIN IN THE SHOW UNTIL THE SHOW IS OFFICIALLY OVER. IN CONSIDERATION OF THE ACCEPTANCE TO PARTICIPATE, REGISTRANTS AND ACCOMPANYING PERSONS BY EXECUTION OF THIS FORM, RELEASE & DISCHARGE CITY OF JUNCTION, STCC, CRUISIN4TROPHIES ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, REPRESENTATIVES, VOLUNTEERS & ANYONE CONNECTED WITH MANAGEMENT OR PRESENTATION OF THIS EVENT OF & FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY ANY REGISTRANT TO HIS PERSON OR PROPERTY.

I AGREE TO ABIDE BY ALL RULES & DECISIONS OF THE SHOW PROMOTERS & JUDGES.

SIGNATURE : \_\_\_\_\_ DATE: \_\_\_\_\_

CAR SHOW INFO : DAVE 210.698.2322 OR 219.588.6298 CELL    VENDOR INFO: ERICA 325.446.5658